SATAN SAYS

I am locked in a little cedar box with a picture of shepherds pasted onto the central panel between carvings. The box stands on curved legs. It has a gold, heart-shaped lock and no key. I am trying to write my way out of the closed box redolent of cedar. Satan comes to me in the locked box and says, I'll get you out. Say My father is a shit. I say my father is a shit and Satan laughs and says, It's opening. Say your mother is a pimp. My mother is a pimp. Something opens and breaks when I say that. My spine uncurls in the cedar box like the pink back of the ballerina pin with a ruby eye, resting beside me on satin in the cedar box. Say shit, say death, say fuck the father, Satan says, down my ear. The pain of the locked past buzzes in the child's box on her bureau, under the terrible round pond eve etched around with roses, where self-loathing gazed at sorrow. Shit, Death, Fuck the father,

Something opens. Satan says Don't you feel a lot better? Light seems to break on the delicate edelweiss pin, carved in two colors of wood. I love him too. you know, I say to Satan dark in the locked box. I love them but I'm trying to say what happened to us in the lost past. Of course, he says and smiles, of course. Now say: torture. I see, through blackness soaked in cedar, the edge of a large hinge open. Say: the father's cock, the mother's cunt, says Satan, I'll get you out. The angle of the hinge widens until I see the outlines of the time before I was, when they were locked in the bed. When I say the magic words, Cock, Cunt, Satan softly says, Come out. But the air around the opening is heavy and thick as hot smoke. Come in, he says, and I feel his voice breathing from the opening. The exit is through Satan's mouth. Come in my mouth, he says, you're there already, and the huge hinge begins to close. Oh no, I loved

them, too, I brace
my body tight
in the cedar house.
Satan sucks himself out the keyhole.
I'm left locked in the box, he seals
the heart-shaped lock with the wax of his tongue.
It's your coffin now, Satan says.
I hardly hear;
I am warming my cold
hands at the dancer's
ruby eye—
the fire, the suddenly discovered knowledge of love.

LOVE FOSSIL

My da on his elegant vegetarian ankles drank his supper. Like the other dinosaurs massive, meaty, made of raw steak, he nibbled and guzzled, his jaw dripping weeds and bourbon, super sleazy extinct beast my heart dug for. His eye dark as massy coal deposits, his stare like lava stopped—he was a stopped man.

He browsed on remains, ambled on his giant bone structure, could not find his niche and smelled the tarpits like his
father in the bathroom all day.

I did not understand his doom or my taste for the big
dangerous body.

I flashed my animal sides, and he was
vegetarian to the end.

He was dark as a reptile and splashed with mud like an old Chevy, he was souped-up and stunned and cruel. He taught me to love what was stuck, what couldn't help itself, what went down mute into time like tar, like anger. He was in up to the soft waist, wrapped in his brontosaurus suit like an old bathrobe. Love rose in me, a storm of mosquitoes hovering over La Brea.

Carnivore that I was, I watched him flounder and sink slowly as if he intended it. Carnivore that I was I watched his bare white shoulder and I went hungry.

THAT YEAR

The year of the mask of blood, my father hammering on the glass door to get in

was the year they found her body in the hills, in a shallow grave, naked, white as mushroom, partially decomposed, raped, murdered, the girl from my class.

That was the year my mother took us and hid us so we would not be there when she told him to leave; so there wasn't another tying by the wrist to the chair, or denial of food, not another forcing of food, the head held back, down the throat at the restaurant, the shame of vomited buttermilk down the sweater with its shame of new breasts.

That was the year I started to bleed, crossing over that border in the night,

and in Social Studies, we came at last to Auschwitz, in my ignorance I felt as if I recognized it like my father's face, the face of a guard turning away—or worse yet turning toward me. The symmetrical piles of white bodies, the round, white breast-shapes of the heaps, the smell of the smoke, the dogs the wires the rope the hunger. This had happened to people, just a few years ago, in Germany, the guards were Protestants like my father and me, but in my dreams, every night, I was one of those about to be killed. It had happened to six million Jews, to Jesus's family I was not in—and not everyone had died, and there was a word for them I wanted, in my ignorance, to share some part of, the word *survivor*.